

# **PURCHASING DIVISION AGENDA REPORT**

**For Week of 05/25/18 - 05/31/18**  
**Committee Meeting JUNE 19, 2018**  
**For Commission Approval**  
**JUNE 21, 2018**

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED JUNE 1, 2018

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1. RECOMMENDED FOR YOUTH DETENTION AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM EVANS MEAT, BIRMINGHAM, AL, TO RENEW BID FOR FRESH MEATS FOR THE PERIOD 07/01/2018 - 06/30/2019. TO BE PURCHASED ON AN AS NEEDED BASIS. (FINAL RENEWAL)

REFERENCE BID #80 - 16

REFERENCE MUNIS BID #6044

**END OF PURCHASING AGENDA**